

Open Report on behalf of Andy Gutherson - Executive Director for Place

Report to:	Environment & Economy Scrutiny Committee
Date:	22 February 2022
Subject:	Local Transport Plan (LTP 5)

Summary:

This report is for the Committee's information only. The attached report on the Local Transport Plan (LTP 5) was considered by the Highways and Transport Scrutiny Committee on 24 January 2022. The report was then be considered by the Executive on 8 February 2022 along with a statement from the Highways and Transport Scrutiny Committee. Further to this, the report is due to be considered by the County Council on 18 February 2022.

Actions Required:

To note that on 24 January 2022 the Highways and Transport Scrutiny Committee considered the attached report to the Executive and a statement from the Committee was provided to the Executive for its consideration of the report on 8 February 2022.

1. Background

The Executive considered the Local Transport Plan (LTP 5) on 8 February 2022. The report to the Executive, which is attached at Appendix 1 to this report, was considered on 24 January 2022 by the Highways and Transport Scrutiny Committee, and a statement from the Committee was provided to the Executive. Further to this, the report is due to be considered by the County Council on 18 February 2022.

2. Conclusion

The attached report is submitted to the Committee for information only.

3. Consultation

Consultation on the proposed decision of the Executive on 8 February 2022 was undertaken by the Highways and Transport Scrutiny Committee on 24 January 2022. A

statement from the Committee was presented to the Executive. Following this, the report is due to be considered by the County Council on 18 February 2022.

4. Appendices

These are listed below and attached at the back of the report	
Appendix 1	Report to the Executive on the Local Transport Plan (LTP 5)

5. Background Papers

No background papers within the meaning of section 100D of the Local Government Act 1972 were used in the preparation of this Report.

This report was written by Jason Copper, Transport and Growth Manager, who can be contacted on 07500 813698 or jason.copper@lincolnshire.gov.uk.